



Happy new year

The New Year Dhamma Talk

新年佛法开示

Sayadaw U Kumārābhivamsa

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Myanmar time 4:00 PM 北京 / Singapore time 5:30 PM

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International Pa-Auk Tawya Society (Pyin Oo Lwin)



新年快乐
Happy new
year ! ! !

**Namo Tassa Bhagavato
Arahato
Sammāsambuddhassa!**

礼敬那位跋葛瓦、
阿拉汉、正自觉者！

**Con Xin Thành Kính Đảnh Lễ
Đức Thế Tôn, Ngài là bậc
A La Hán, Chánh Đắng Giác!**



Māratajjanīyasuttam

—MN.50



1. The conversation between **maḥāmoggallāna** and **Mara pāpima**.

In Kakusandha Buddha time,
maḥāmoggallāna was the **māra**
named **dūsī**, his sister named
kālī. **Māra pāpima** was used to
be his nephew.

1. The two chief deciples of Kakusandha Buddha : Vidhura & sañjīvam

- Vidhura-uncomparable dhamma preaching disciple.
- sañjīvam-The one of resecrruction.



2. How māra dūsī shaking bhikkhu sangha's minds, and Kakusandha Bhuddha's countermeasures.

➤ a) Abusing and indulting-Metta Karuṇā muditā upakkhā

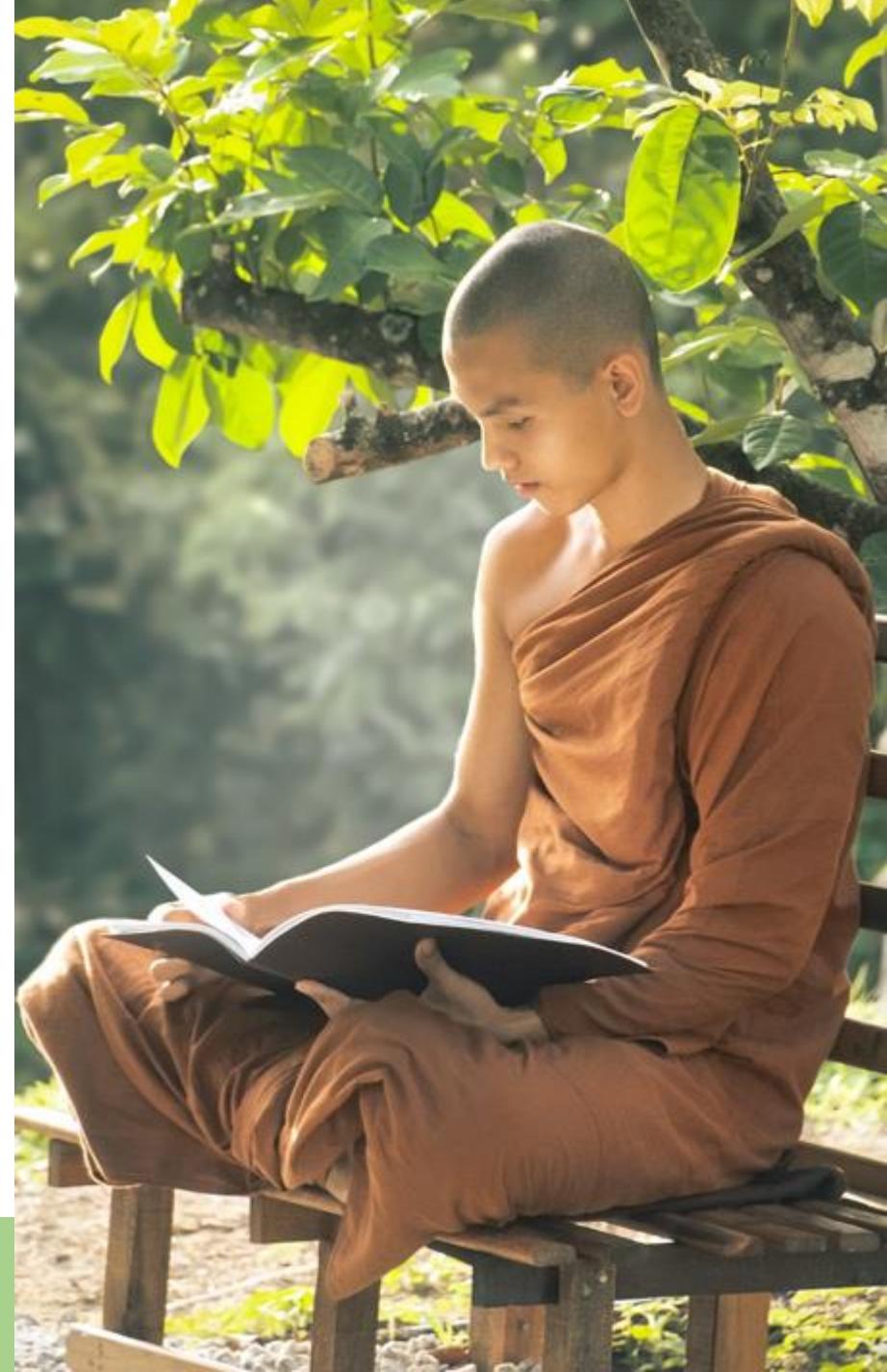
1. Sabbe sattā (All beings 一切有情)
2. sabbe pāṇā (All breathers 一切有呼吸者)
3. sabbe bhūtā (All creatures 一切生类)
4. sabbe puggalā (All people 一切个体)
5. sabbe atta-bhāva-pariyāpannā (All possessing individuality 一切拥有自己生命者)
6. sabbā itthiyo (All women 一切女性)
7. sabbe purisā (All men 一切男性)
8. sabbe ariyā (All Noble Ones 一切圣者)
9. sabbe anariyā (All who are not Noble Ones 一切非圣者)
10. sabbe devā (All devas 一切诸天)
11. sabbe manussā (All human beings 一切人类)
12. sabbe vinipātikā (All in the lower realms 一切堕恶趣者)

1. averā hontu
(be free from danger 免离危难)
2. abyāpajjā hontu
(be free from mental pain 没有内心的痛苦)
3. anīghā hontu
(be free from physical pain 没有身体的痛苦)
4. sukhī attānam parihaarantu
(be well and happy 安稳快乐)



b. Fames and gains- “Etha, tumhe, bhikkhave,

- i. asubhānupassino kāye viharatha,
- ii. āhāre patikūlasaññino,
- iii. sabbaloke anabhiratisaññino,
- iv. sabbasaṅkhāresu aniccānupassino’ti.”

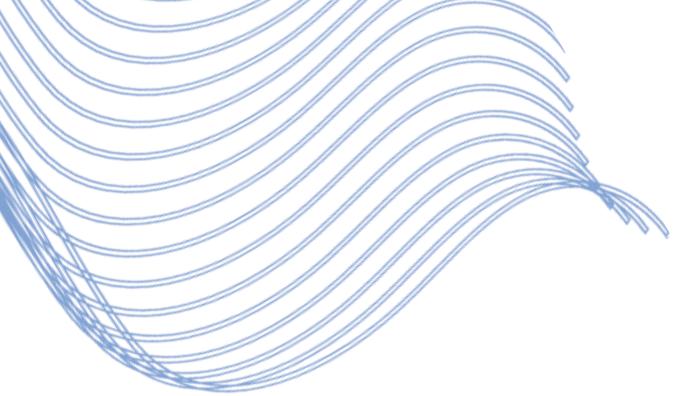




i. asubhānupassino
kāye viharatha

**ii. āhāre
paṭikūlasaññino**





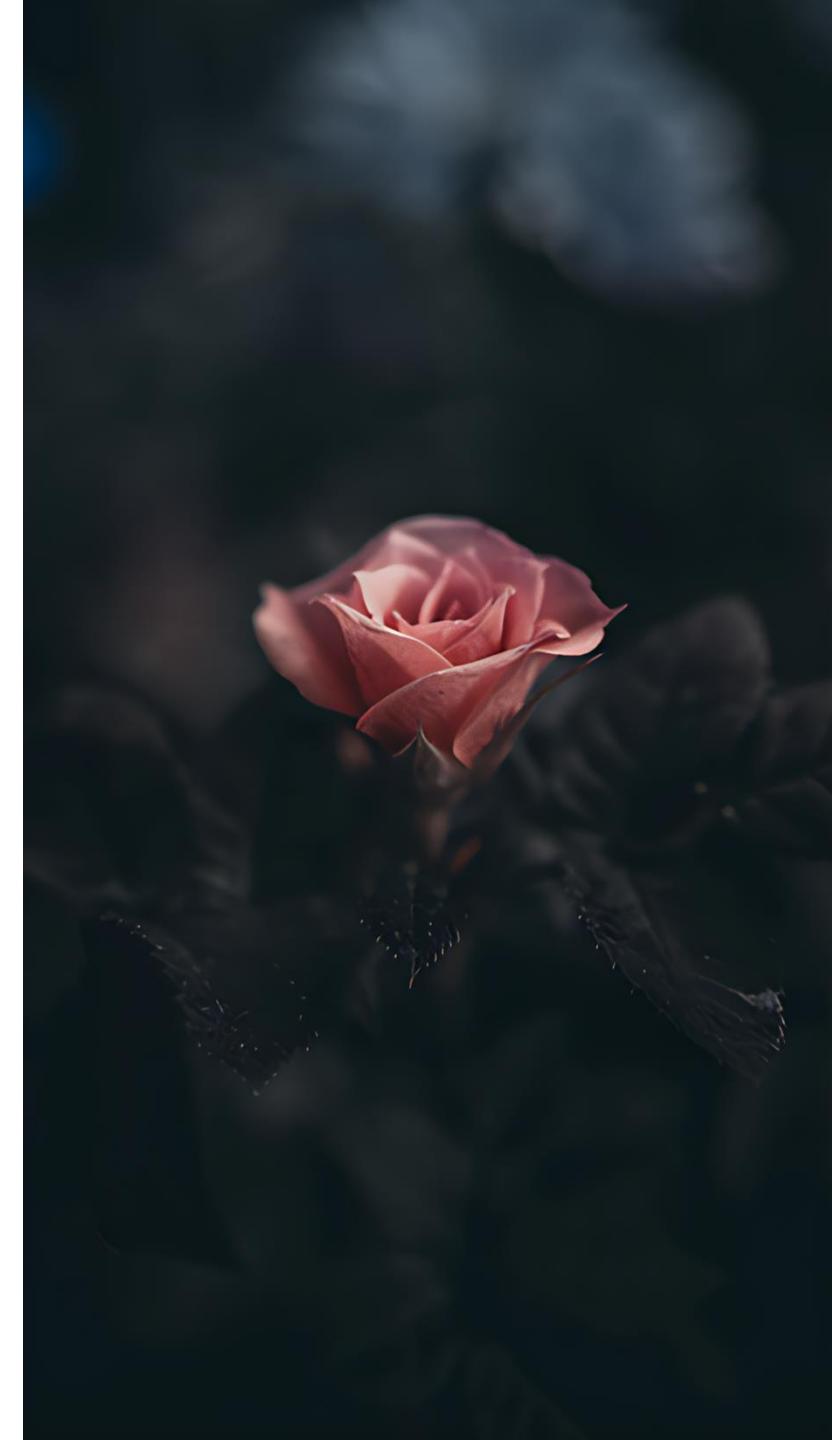
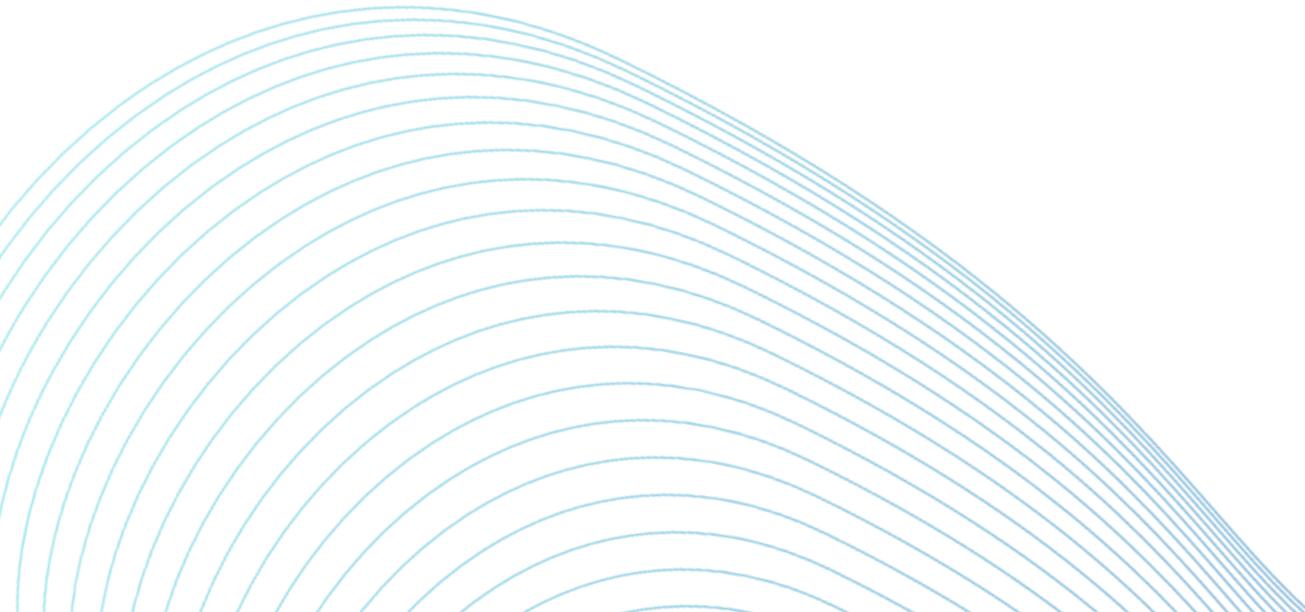
iv.sabbasaṅkhāresu
aniccānupassino



Anicca

3. The ending of the story

➤māra dūsī hit Venerable Vidhura
with stone, fall into the mahāniraya.





LOVINGKINDNESS- ASPIRATION- SHARING OF MERITS

慈心、发愿、以及功德回向

- **Sabbe sattā, sabbe pāṇā, sabbe bhūtā,
sabbe puggalā, sabbe atta-bhāva-pariyāpannā,
sabbā itthiyo, sabbe purisā,
sabbe ariyā, sabbe anariyā,
sabbe devā, sabbe manussā, sabbe vinipātikā**
- May all beings, all breathing things, all creatures, all individuals, all self-embodied [beings], all women, all men, all noble ones, all non-noble ones, all deities, all human beings, all beings in the realms of suffering:
- 愿一切有情、一切众生、一切生类、一切个体、一切系属于自体者；一切女性、一切男性，一切圣者、一切非圣者，一切诸天、一切人类、一切堕苦处者，



- Averā hontu, abyāpajjā hontu, anīghā hontu,
sukhī attānam̄ pariharantu.

Dukkhā muccantu,

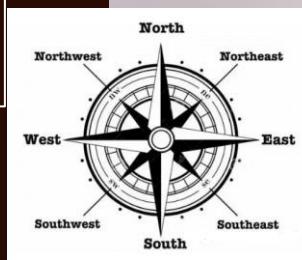
yathā-laddha-sampattito mā vigacchantu,

kammassakā.

- May they be free from enmity, be free from mental suffering, be free from physical suffering, and take care of themselves happily. May they be liberated from suffering, and not be parted from the good fortune they have attained. They are the owners of their actions.
- 无怨敌, 无瞋害, 无恼乱, 保持自己的快乐! 脱离诸苦! 不失去所得的成就! 是业的所有者!



- Puratthimāya disāya, pacchimāya disāya, uttarāya disāya,
dakkhiṇāya disāya,
- puratthimāya anudisāya, pacchimāya anudisāya, uttarāya
anudisāya, dakkhiṇāya anudisāya, hetṭhimāya disāya,
uparimāya disāya,
- In the easterly direction, in the westerly direction, in the
northerly direction, in the southerly direction, in the
south-east direction, in the north-west direction, in the
north-east direction, in the south-west direction, in the
downward direction, in the upward direction:
- 愿东方、西方、北方、南方，东南方、西北方、东北
方、西南方，下方、上方的



- **Sabbe sattā, sabbe pāṇā, sabbe bhūtā,
sabbe puggalā, sabbe atta-bhāva-pariyāpannā,
sabbā itthiyo, sabbe purisā,
sabbe ariyā, sabbe anariyā,
sabbe devā, sabbe manussā, sabbe vinipātikā**
- May all beings, all breathing things, all creatures, all individuals, all self-embodied [beings], all women, all men, all noble ones, all non-noble ones, all deities, all human beings, all beings in the realms of suffering:
- 愿一切有情、一切众生、一切生类、一切个体、一切系属于自体者；一切女性、一切男性，一切圣者、一切非圣者，一切诸天、一切人类、一切堕苦处者，



- Averā hontu, abyāpajjā hontu, anīghā hontu,
sukhī attānam̄ pariharantu.

Dukkhā muccantu,

yathā-laddha-sampattito mā vigacchantu,

kammassakā.

- May they be free from enmity, be free from mental suffering, be free from physical suffering, and take care of themselves happily. May they be liberated from suffering, and not be parted from the good fortune they have attained. They are the owners of their actions.
- 无怨敌, 无瞋害, 无恼乱, 保持自己的快乐! 脱离诸苦! 不失去所得的成就! 是业的所有者!



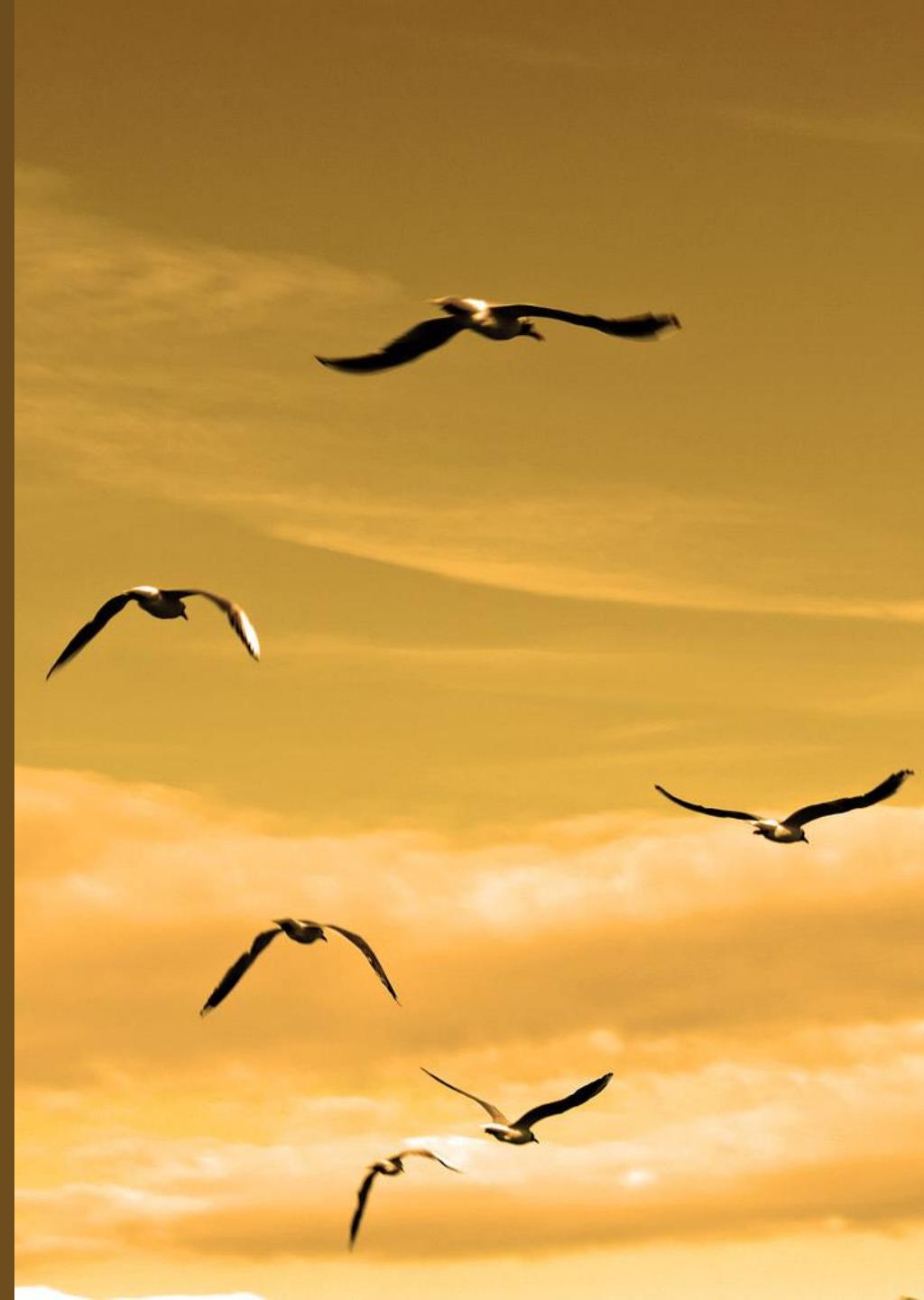
- **Uddham yāva bhavaggā ca, adho yāva avīcito;**
- **Samantā cakka-vālesu, ye sattā pathavī-carā;**
- **Abyāpajjā niverā ca, niddukkhā cānuppaddavā.**
- Up as far as the highest existence and down as far as Avīci Hell, in the entire universe, [for] those beings that live on earth: [may they] be free from affliction, hostility and without suffering and trouble.
- 上至有顶天, 下至无间狱, 于普轮围界, 地上诸有情, 愿无瞋.无怨, 无苦及无难 !



- **Uddham yāva bhavaggā ca, adho yāva avīcito;
Samantā cakka-vālesu, ye sattā udake-carā;
Abyāpajjā niverā ca, niddukkhā
cānuppaddavā.**
- Up as far as the highest existence, and down as far as Avīci Hell, in the entire universe, [for] those beings that live in water: [may they] be free from affliction, hostility and without suffering and trouble.
- 上至有顶天, 下至无间狱, 于普轮围界, 水中诸有情, 愿无瞋.无怨, 无苦及无难!



- **Uddham yāva bhavaggā ca, adho yāva avīcito;
Samantā cakka-vālesu, ye sattā ākāse-carā;
Abyāpajjā niverā ca, niddukkhā
cānuppaddavā.**
- Up as far as the highest existence, and down as far as Avīci Hell, in the entire universe, [for] those beings that live in the sky: [may they] be free from affliction, hostility and without suffering and trouble.
- 上至有顶天, 下至无间狱, 于普轮围界, 空中诸有情, 愿无瞋.无怨, 无苦及无难!



- **Yām pattaṁ kusalam tassa ānubhāvena pāṇino Sabbe saddhamma-rājassa ñatvā, Dhammaṁ sukhāvaham,**
- **Pāpuṇantu visuddhāya sukhāya paṭipattiyaṁ Asokamanupāyāsaṁ nibbānasukhamuttamaṁ.**
- By the power of whatever wholesome state attained by me, may all beings, having known rightly the King of Dhamma's teachings which give bliss (of Nibbāna), attain the bliss of Nibbāna, sorrowless, without distress and supreme, through the Middle Practice (Noble Eightfold Path) which is pure and blissful.
- 以[我]所成就的善[业]威力，愿一切众生了知正法王导向快乐之法！透过清净、快乐的修行，愿到达无忧、无恼、至上快乐的涅槃！



- **Ciram tiṭṭhatu saddhammo, Dhamme hontu sagāravā**
Sabbe'pi sattā, kālena sammā devo pavassatu.
- **Yathā rakkhiṁsu porāṇā surājāno tathevimāṁ, Rājā**
rakkhatu dhammena attano'va pajāṁ pajāṁ.
- In May the true Dhamma last long, may all beings also respect the Dhamma, and may the [rain] god [give] proper and timely rain.
- Just as good kings of ancient times gave protection, may the king righteously protect the people like his own (offspring).
- 愿正法久住！愿一切有情皆恭敬法！愿天适时降雨！
- 犹如古代的善王般治国，愿国王依法保护人民犹如自己的子孙！



- **Imāya dhammānudhamma-paṭipattiyā Buddham pūjemi.**
Imāya dhammānudhamma-paṭipattiyā Dhammam pūjemi.
Imāya dhammānudhammapaṭipattiyā Saṅgham pūjemi.
- **Addhā imāya paṭipattiyā jāti-jarā-byādhī marañamhā parimuccissāmi.**
- By this practice that is in accordance with the Dhamma, I venerate the Buddha. By this practice that is in accordance with the Dhamma, I venerate the Dhamma. By this practice that is in accordance with the Dhamma, I venerate the Saṅgha. Surely, by this practice I will be liberated from birth, old age, sickness and death.
- 以此法隨法行，我敬奉佛！ 以此法隨法行，我敬奉法！
以此法隨法行，我敬奉僧！ 切实依此而行，我將解脫生、老、病、死！



Idam me puññam āsavakkhayāvaham hotu .

愿我此功德，导向诸漏尽！

Phước lành giữ giới này của con,
nguyễn đoạn trừ các lậu hoặc - trั̄m luân

Idam me puññam nibbānassa paccayo hotu.

愿我此功德，为证涅槃缘！

Phước lành này của con,
nguyễn là duyên thành tựu được Niết bàn.

Mama puññabhāgam sabbasattānam bhājemi;

我此功德分，回向诸有情，

Phước Lành Con Đã Tạo,

Te sabbe me samaṇ puññabhāgam labhantu.

愿彼等一切，同得功德分！

Xin Chia Tới Tất Cả Chúng Sanh.



• Thera Vandanā

- Okāsa, vandāmi, Bhante.
- Sukhī hontu! Nibbānapaccayo hotu.
- Mayā katam puññam sāminā anumoditabbam.
- Sādhu! Sādhu! Anumodāmi.
- Sāminā kataṁ puññam mayham dātabbam.
- Sādhu! Anumoditabbam.
- Sādhu! Sādhu! Anumodāmi. Okāsa, dvārattayena katam sabbam accayaṁ khamatha me, Bhante.
- Khamāmi, khamitabbam.
- Sādhu! Okāsa, khamāmi, Bhante!
- Sukhī hontu! Nibbānapaccayo hotu.

礼敬上座

礼敬者：请让我礼敬尊者（一拜）

尊者：祝你们快乐，愿成为涅槃的助缘。

礼敬者：愿您随喜我所作的功德。

尊者：萨度！萨度！我随喜。

礼敬者：愿您所作的功德也与我分享。

尊者：萨度！你们可随喜。

礼敬者：萨度！萨度！我随喜。尊者，若我由“身，语，意”三门所作的一切过失，请原谅我。

尊者：我原谅，你们也应原谅我。

礼敬者：萨度！尊者我原谅您。（三拜）

尊者：祝你们快乐，愿成为涅槃的助缘。

IPTSPOL

新年快乐!
Happy new
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International Pa-Auk Tawya
Society (Pyin Oo Lwin)



Buddhasāsanam

Ciram̄ Tiṭṭhatu !

愿佛陀教法久住！

May the Buddha's

Dispensation Last Long!

Cầu mong Phật Pháp trường tồn!

